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10 *County of Solano, County of Yolo and Central Delta Water*  
11 *Agency*

12 [ADDITIONAL COUNSEL LISTED ON FOLLOWING  
13 PAGE]

14 **EXEMPT FROM FILING FEES**  
15 **PURSUANT TO GOV. CODE, § 6103**

16 SUPERIOR COURT OF THE STATE OF CALIFORNIA

17 COUNTY OF SACRAMENTO

18 COUNTY OF SAN JOAQUIN, COUNTY  
19 OF CONTRA COSTA, CONTRA COSTA  
20 COUNTY WATER AGENCY, COUNTY  
21 OF SOLANO, COUNTY OF YOLO,  
22 CENTRAL DELTA WATER AGENCY, and  
23 LOCAL AGENCIES OF THE NORTH  
24 DELTA,

25 Plaintiffs,

26 v.

27 CALIFORNIA DEPARTMENT OF  
28 WATER RESOURCES and DOES 1-50,  
inclusive,

Defendants;

DOES 51-100,

Real Parties in Interest.

**CASE NO.: 24WM000010**

(Related to 24WM000006; 24WM000008;  
24WM000009; 24WM000011;  
24WM000012; 24WM000014;  
24WM000017; 24WM000062)

[Assigned to Hon. Stephen P. Acquisto  
Department 36]

**CEQA CASE**

**[PROPOSED] ORDER GRANTING  
COUNTY OF SAN JOAQUIN, ET AL.'S  
MOTION FOR PRELIMINARY  
INJUNCTION**

**HRG DATE: MAY 31, 2024**  
**TIME: 1:30 p.m.**  
**DEPT: 36**

Action Filed: January 22, 2024

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16 *Attorneys for Petitioner/Plaintiff Central Delta Water Agency*

1 Having considered the Motion for Preliminary Injunction and supporting documents and  
2 argument presented to this Court by Petitioners and Plaintiffs Petitioners/Plaintiffs County of  
3 San Joaquin, County of Contra Costa, Contra Costa County Water Agency, County of Solano,  
4 County of Yolo, Central Delta Water Agency, and Local Agencies of the North Delta  
5 (collectively, “Petitioners”), and good cause appearing therefor,

6 **IT IS HEREBY ORDERED THAT:**

7 The Department of Water Resources (DWR) is enjoined from initiating implementation  
8 of the Delta Conveyance Project (“DCP” or “Project”) until DWR files a certification of  
9 consistency with the Delta Stewardship Council in accordance with Water Code section 85225,  
10 including the undertaking of actions pertaining to any geotechnical, hydrogeologic, agronomic,  
11 and other field activities that form part of the Project, as described in the DCP final  
12 environmental impact report.

13 **IT IS SO ORDERED.**

14 Dated: \_\_\_\_\_

\_\_\_\_\_  
15 Hon. Stephen P. Acquisto